

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO 2 CRPF G C-II AJMER RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1700036
3	SCHOOL CODE (IF APPLICABLE)	14133
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA NO 2, C R P F GROUP CENTRE II, FOY SAGAR ROAD AJMER, AJMER, - 305005
5	PRINCIPAL NAME	GOVIND SINGH MEHTA
6	PRINCIPAL QUALIFICATION	M COM B Ed
7	SCHOOL EMAIL ID	kvno2ajmer@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09166372222

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/CBSE%20AFFILIATIONUPTO2020.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/CBSE%20AFFILIATIONUPTO2020.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/SOCIETIES%20REGISTRATION.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/SOCIETIES%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www..
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/CPWD.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/CPWD.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE_17.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE_17.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/water%20n%20senitry.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/water%20n%20senitry.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no2ajmercrpf.kvs.ac.in/academics/fees-structure">https://no2ajmercrpf.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202021-22_3.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202021-22_3.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/vmc_8.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/vmc_8.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/PTA_28.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/PTA_28.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no2ajmercrpf.kvs.ac.in/sites/default/files/CBSE%20RESULT_5.pdf">https://no2ajmercrpf.kvs.ac.in/sites/default/files/CBSE%20RESULT_5.pdf</a>
<b>D : STAFF (TEACHING) :</b>		
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	GOVIND SINGH MEHTA
2	TOTAL NO. OF TEACHERS	35
	PGT	9
	TGT	14
	PRT	12
3	TEACHERS SECTION RATIO	1.42
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	66	65	98.48	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	53	50	94.34	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	35774
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xlLu5Bu9La4">https://youtu.be/xlLu5Bu9La4</a>